

CHAPTER FORTY-TWO

POPE, CHURCH FATHERS AND SAINTS COMBAT AND CONDEMN THE JEWS

The great Pope Gregory VII, the renowned Hildebrand, the great reformer and organiser of the Church, writes in a letter to King Alfonse VI of Castile in the year 1081: "We exhort your Royal Majesty, not to further tolerate, that the Jews rule Christians and have power over them. For to allow, that Christians are subordinated to Jews and are delivered to their whims, means to oppress the Church of God, means to revile Christ himself." [344]

However, this great Pope was strictly opposed to forcing the Jews to baptism, for he knew, how dangerous false conversions were and seized upon measures to avoid this kind of error and protected the Jews against the immoderate zeal of some fanatics. Pope Gregory VII fought uninterruptedly to prevent that the Jews ruled the Christians, for — as he said — this came close to a repression of Holy Church and elevating of the "Synagogue of Satan." But in addition he asserted that to please these enemies of Christ, meant to revile Christ himself. What would the members of the "Fifth Column" say to this, who at present do exactly the opposite of what Pope Gregory VII ordered? The same thing, which was asserted by this renowned Pontifex — one of the most renowned of the Church — is championed today by those who fight against Jewish Imperialism and for this reason are called anti-Semites, i.e., to prevent that the Jews rule the Christians and as a result vilify

[344] Pope Gregory VII. Regesta IX. 2.

Christ and His Church and cause grave harm to the Christian nations. St. Ambrose, a Bishop of Milan, and great Church Father, said to his flock, that the Synagogue "was a godless House, a collecting place of wickedness and that God Himself had damned it." [345]

And if the host of Christians on grounds of the faithless conduct of the Jews could not hold back their rage and burned a synagogue, St. Ambrose allowed them to enjoy his full support and said in addition: "I declare that I have set the synagogue on fire or have at least given the crowd the mandate to do it... And if it is said against me, that I should not have personally set the synagogue on fire, I answer that it was burned through the judgement of God." [346]

We must also not forget, that St. Ambrose of Milan is recognised in Holy Church as model bishop and on account of his Christian neighbourly love is held to be worthy of imitation. This proves, that neighbourly love, must not be used to protect the evil powers.

Holy Thomas of Aquin, who knew the danger of Jews in Christian society, held it to be correct, to allow them to live in eternal servitude. A semitophilic writer complains about this and writes as follows: "Aquinas based himself upon the standpoint of that time, that they should live in eternal servitude." [347] This opinion of St. Thomas of Aquinas is completely justified. If the Jews in every land, in which they live, constantly instigate conspiracies upon command of their religion, in order to conquer the people which magnanimously offered them hospitality, and they in addition fight to rob it of its goods and to destroy its religious belief, there is no other choice: either they must be expelled from the land, or they be allowed to live there, but in hard servitude, which binds their hands and prevents them from doing so much evil.

Another great genius of the Church, Duns Scotus, the Doctor Subtilis, went still further than Thomas of Aquinas and proposed to Christianity a solution of the Jewish problem on

[345] St. Ambrose, Bishop of Milan, Great Church Father, Epistle XI to Emperor Theodosius.

[346] St. Ambrose, letter mentioned.

[347] Malcolm Hay: Europe and the Jews, Boston 1960V Chapter IV, Page 91.

the basis of the complete destruction of this devilish sect. In this aspect a renowned Rabbi, complains that Duns Scotus "Instigated the forceful baptism of Jewish children and that parents who refused to be converted should be brought onto an island, where they could practise their religion until the prophecy of Isaak concerning those remaining, who wished to return, was fulfilled. (4.22)" [348]

As one sees, the idea of banishing all the Jews in the world onto an island, where they should live alone, without being able to harm the remaining peoples, originates not from Hitler but from one of the most renowned authorised Church Fathers.

Saint Louis (Ludwig), King of France, exemplary in his saintliness and Christian love of the neighbour, who was so magnanimous as to give back a conquered king the regions conquered by him, which no one in that time did voluntarily, was of the opinion that the Jews, if they mocked the Christian religion, should have a sword thrust as deeply as possible into their body." [349] In order to understand the standpoint of Saint Ludwig (Louis), one must bear in mind that then every revolutionary action and conspiracy of the Jews against the Christian nations then principally expressed itself in heresies or attacks on religion. This is understandable in a time, when the religious problem was fundamental and all political affairs were subordinated to it. Jewish Imperialism has also still preserved a highly religious foundation in our time, as we have already elaborated earlier.

St. Athanasius, the great Church Father, asserted that "the Jews were no longer the people of God but were Lords over Sodom and Gomorrah." [350]

Saint John Chrysostom, another great Church Father, reports concerning all the misfortune, which occurred to the Jews at different times: "But the Jews say that men and not God had brought them all this misfortune. But exactly the opposite is the cause, for God has occasioned it. If they (the Jews) make men responsible for this, then they must remember

[348] Rabbi Jakob Salmon Raisin: *Gentile Reactions to Jewish Ideals*, same edition. Chapter XIX. Page 525.

[349] Rabbi Louis Israel Newman: *Jewish Influence on Christian Reform Movements*, New York, 1925, Pages 61 and 62.

[350] St. Athanasius: *Treatise concerning the incarnation*, 40, 7.

that they, even if they had risked it, would nevertheless not have been strong enough, if God had not so willed it." [351] St. John Chrysostom defined approximately fifteen hundred years ago clearly and distinctly the nature of the Jews and described them as "Nation of criminals," "Lustful, robbers and avaricious false thieves." Later the great Church Father makes the assurance in connection with the traditional Jewish tactic of lamenting that men declare war on them and destroy them, and pf always representing themselves as innocent victims: "Always when the Jews say to you: Men have waged war upon us and have conspired against us, answer them: men would not have waged war upon you, if God had not allowed it."

Saint John Chrysostom even supports himself upon another point of the Catholic doctrine, that "God hates the Jews," [352] because God hates Evil, and the Jews after they had our Lord Jesus crucified, became the greatest evil. The renowned Saint in general defends the thesis, that "a man crucified by you was stronger than you and has destroyed and scattered you./and asserts that the Jews must continue to be punished for their crimes until the end of the world. The terrible events in this century, where the Jews erected their Communist dictatorship, have confirmed what Saint John Chrysostom asserted over fifteen hundred years ago, namely, that the Jews are a band of thieves and murderers, and it is understandable that the just punishment of God is frequently bestowed upon them for their bloody misdeeds. In our days the assertion of this great Church Father, that they always, when God punishes them, destroys them or causes the misfortune prophesied in the Holy Bible to come upon them, make the rest of mankind responsible for the terrible occurrences which they have provoked through their own crimes.

The renowned Bishop of Meaux, Bossuet, writer and sacred preacher, whose position is known in the history of Holy Church, likewise fought the Jews energetically and cursed them from the pulpit: "Accursed People! Your visitation shall

[351] Saint John Chrysostom: Sixth Sermon against the Jews.

[352] Saint John Chrysostom: Sermons against the Jews. Malcolm Hay: Europe and the Jews, same edition, Page 30 and 31.

pursue you up to your most remote descendants, until the Lord becomes weary of punishing you and at the end of time takes pity on your wretched remains." [353]

As one sees, the renowned Catholic theologian was of opinion, that at the end of time only a wretched remnant of Jewry would remain and was of one opinion with Saint John Chrysostom and other Church Fathers concerning the catastrophes which the Jews must suffer on account of their murder of God and their wickedness. In his "Addresses Concerning History" and in various sermons Bossuet repeatedly described the Jews as "accursed race," upon whom "divine punishment" has come and will always "be destroyed by the other peoples of the world." [354] He also gave the assurance, that "the Jews were hated by God." [355] If this devout wise Bishop, a genius of the Catholic Church, had lived in our time, he would also have been accused by the secret Jewish clergy of racial hatred and Antisemitism.

Like all Church Fathers Bossuet knew the Jewish falsehood very well. If the Jews had not behaved in a criminal way in the course of centuries since the crucifying of the Lord, no one would accuse and condemn them on account of their wickedness. Through their mode of action they are solely and alone responsible for the all-sided reaction against them. If a man does not wish to be regarded as a murderer and thief, then he only needs to abandon this kind of crime. But if he robs, kills or conspires, it is not remarkable, that the peoples affected reproach him with his crimes. However, the Jews are shameless enough to protest and to raise a great outcry, because their own conspiracies and manifold crimes against other men and nations are held against them. One must have inherited the pharisaic hypocrisy, in order to tear the priestly garb into fragments, when the truth is spoken into one's face.

The Holy Pius V, another great saint of the Church, who is renowned on account of his devoutness and Christian neigh-

[353] Bossuet: Sermon for Good Friday, Complete Works, Vol. II. Page 628.

[354] Bossuet: Discours sur l'Histoire Universelle, Part II, Chapter XXI. Jules Isaac "Jesus et Israel". Page 372.

[355] Bossuet, quoted by Malcolm Hay: Europe and the Jews. Same edition. Page 174.

bourly love and was simultaneously one of the most highly regarded of Popes, gave energetic expression to his opinion — alarmed by the revolutionary action of the Jews — that the Jews should be compelled to wear a visible mark, which distinguished them from Christians, so that the latter could protect themselves from their destructive preaching. In the Bull of 19th April 1566 he confirmed the determinations of the earlier Papal Bulls and Holy Councils and ordered, that all Jews should wear as distinguishing mark a cap for men and a simple sign for women: "3. In order to make an end to all doubt concerning the colour of the cap and the sign of the women, we declare that the colour must be yellow." Then he commands the Prelates to publish the Bull and to maintain this, and continues: "5. All worldly princes, lords and judges do we exhort, and implore for the mercy of Jesus Christ's sake and utter to them for this forgiveness of their sins, to support in all the foregoing the patriarchs, primates, archbishops and bishops and to further them, and the transgressors with worldly punishments and judgements." [356]

Since in addition the Jews gained power in the Pontificate states through deceit and usury of the real estate, this Pope, recognised as a Saint, saw himself compelled to issue the Bull "Cum nos nuper" of 19th January 1567, in the second year of his Pontificate, and to confirm the earlier Popes, by that he forbade the Jews to acquire real estate, and compelled them to sell these within a short period. If in this respect they once more did not pay heed to the Papal Bull, these real estates were to be confiscated from them. From this interesting document we take informative parts: "Since we a short time ago renewed the orders of our predecessor Pope Paul IV against the Jews and among other things ordered that the Jews both in our city Rome as also in other cities, districts and places, which stand under the worldly rule of the Holy Roman Church, must sell the properties (real estate) in their possession to Christians within a period fixed by a judge . . . And if these Jews do not carry out this or the preceding, we order . . . that they be

[356] His Holiness Pope Pius V, Bull *Romanus Pontifex*, 19th April 1566. Compiled in *Bullarum Diplomatum et Privilegiorum Sanctorum Romanorum Pontificum*. Taurinensis Editio, Turin, 1862. Vol. VII. Page 439.

punished by the judges as rebels and as guilty of the crime of lese majeste, according to the manner of the crime determined by us, our Vicar or other official. And the Christian people shall show them mistrust in accordance with our judgement, of the official and judge."

In another part of the Bull the Pope orders in connection with the deceit which the Jews had committed, that: "Since we, as is necessary, wish to remedy this deceit and wish to ensure that that ordered by us had its effect voluntarily, with full understanding and in exercising of the apostolic powers, we withdraw from the Jews and their rule (and recognize no right or claim) all properties, which the Jews have in their possession in this city Rome or other places of our domain of rule." [357]

One can imagine, how great the usury and swindling of the Jews and the sale of properties must have been, that this devout virtuous Pope saw himself compelled to make these measures for defence of the Christians. One must not forget, that Pope Pius V is one of the Popes, who distinguished himself most of all through his recognised holiness and therefore was also declared holy by Holy Church. If he had lived in our disastrous time, he would have been condemned by the Church dignitaries in the service of the "Synagogue of Satan," of race hatred and Antisemitism and, if possible, even have been included among the war criminals of Nuremberg; for in our time the "Fifth Column" condemns all who defend their peoples or Holy Church against the political or economic Imperialism of the Jews.

But the Holy Bulls and their carrying out could not alone hold up the wickedness of the Jews, who in all lands which show them hospitality, become a deadly danger for Christian and pagan peoples. At that time this Pope — exemplary in holiness and devoutness — had enough energy in order to attack the problem radically and undertook thorough measures. On the 26th February 1569 he announced the thunderous Bull "Hebraeorum Gens" and expelled the Jews from the Pontificate states. On account of the inordinate length of this work we only

[357] His Holiness Pope Pius V. Bull "Cum Nos Nuper" of 19. Jan. 1567. Compiled in *Bullarium Diplomatus et Privilegiorum Sanctorum Romanorum Pontificum, Taurinensis Editio, Turin, Vol. VII. 1862. Page 514 f f.*

reproduce parts of this valuable document, which seem to us most important of all. In this sense the holy Pope says: "The Jewish people, which was once preserver of the divine Word, participated in the heavenly secrets and exceeded so much in favour and dignity the other peoples, fell down later from its height on account of its faithlessness, so that in its period of bloom ungratefully and faithlessly condemned its Redeemer undignifiedly to shameful death . . . But Christian devoutness came to terms from the beginning with this unanulled fact and allowed that it settled far more comfortably in its bosom . . . In spite of this its godlessness with the stamp of all possible repellent arts has taken on such forms, that it becomes necessary for the salvation of our own, to prevent such a sickness with force through a quickly effective healing method. If we look away from the countless kinds of usury, through which the Jews have everywhere sucked the property of the needy Christians, then we give judgment that they are visibly protectors and even accomplices of thieves and robbers, who cause the stolen and embezzled goods to come to another or hitherto wish to conceal them. Many desire, under the pretence of their own business affairs, the houses of honourable women and destroy them with shameful flatteries. And the most damaging thing in the matter is, that they attract through prophecy, magical incantations, superstition and witchcraft many incautious and sick people to the deceit of the "Synagogue of Satan" and boast of being able to predict the future, where treasures are concealed and secret things. In addition we know and have exactly investigated, how in an unworthy way this revolting sect misuses the name of Christ and in what measure this is harmful for those who are judged in this name and whose life is threatened through their deceit. On account of this and other grave things, of account of the gravity of the crimes, which unfortunately from day to day more and more increase in our cities, and since we are in addition of the opinion, that the race mentioned, with exception of unimportant groups in the East, is in no way of value for our Republic . . . We order in the following that in the time limit of 3 months from the publication onwards all Jews of both sexes in our entire worldly realm of justice and in the appertinent towns, districts and places, the same in those of the 'domicelli,' of

the Barons and other worldly property Lords, including those who only have power, mixed power, power over life and death or any other jurisdiction and freeing – must leave these regions without grace."

Since the Holy Father Pius V knew that the Jews all over the world usually evade in diverse ways and means such expulsion edicts and, in order to avoid in this case, that they did not respect the statutes of the Holy Bull, he ordered in the same, strict punishments for those, who did not leave the land in the" appointed time: "2. After this time limit shall all at the present or in future, who dwell or wander into that city of the region of justice mentioned, in every district or place also of the 'domicelos,' barons, property lords, or other already mentioned, be affected, their property confiscated and handed over to the Siscus, and they shall become slaves of the Roman Church, live in eternal servitude and the Roman Church shall have the same rights over them as the remaining lords over slaves and property. Excepted are the cities Rome and Ancona, where the Jews will be tolerated, who now live there, so that the formerly mentioned memory remains awake, the negotiations with the East and the mutual trade are continued, under the condition that they respect our Church Laws and those of our predecessor. If they do not do this, they shall suffer all punishments, which are ordered in this law, and which we renew in this document." [358]

The Holy Bulls bring an important innovation in reference to the expulsion of Jews from the Christian states, during the earlier centuries. As we recall, the Jews were given the choice, to be expelled or to be converted. The consequence of this was, that the majority, in order to escape expulsion, apparently confessed to Christianity and represented a greater danger for the Church and the Christian states. Holy Pius V without doubt knew this and simply ordered the expulsion from the Pontificate states, without leaving them the way out of conversion, which they had always evaded. As one sees, this

[358] His Holiness the Pope Pius V. Bull Hebraeorum Genes of 26. Febr. 1596. Compilation in Bullarium Diplomatum et Privilegiorum Sanctorum Romanorum Pontificum. Taurinensis Editio, Vol. VII. Page 740, 741 and 742.

holy Pope knew the Jewish problem better than many worldly and clerical dignitaries before him; but also in his case pressure was exerted on His Holiness, so that he excluded Rome and Ancona from the expulsion, so that trade with the east was not damaged. The Jews thus once again made use of this means, in order to partly evade the expulsion. Another renowned Saint and an important figure in the first centuries, Saint Gregory of Nysa, who played such an important role in the philosophic defence of the Christian faith, accuses the Jews in his famous "Prayer for the Resurrection of Christ": "Murderers of the Lord, Murderers of the Prophets, enemies of God, men, who hate God and despise the Laws, Enemies of grace. Enemies of the faith of your fathers, advocates of the Devil, race of blasphemers, slanderers, mockers, men with clouded spirit, Pharisee breed, collection of Devils, sinner, infamous men, casters of stones, enemies of honesty." [359]

Undoubtedly not even Hitler has in so few words expressed so many accusations against the Jews, as sixteen hundred years ago this holy Bishop of Nyasa, the brother of the great Church Father St. Basilus, who was also canonised like the latter on account of his capacities. And if he drew the Jews into the prayer mentioned, then he wished like many other Saints to warn the Christians to be on their guard against this band of thieves and murderers whose strength lies only in the lack of knowledge of Christians of their danger, and this lack of knowledge the member of the "Fifth Column" — clergy and laymen — wish to promote further, so as in the protection of this lack of knowledge to make possible the successes of Jewry. Therefore is it so easy, to establish the identity of the secret Jews in the Catholic Action or in the clergy and to recognise them, for when it is a question of the Jewish danger, they assert with suspicious constancy, that it does not exist, that it is a myth, an invention of the Nazis or some other unimportant fable. As a result they only wish to conceal and defend the band, to which these false Catholics belong in secret, who often as descendants of the Pharisees make an exhibition of their devoutness and adherence to our Church, while on the

[359] St. Gregorius von Nysa: *Aratio in Christi resurrectionem*, Page 685.

other side they seek to prevent that it defends itself against its principal enemy.

In the struggle against Jewry for defence of Christianity, Pope Gregory IX published on 5th March 1233 his famous Bull "Sufficere Debuerat" from which we take the following: "It ought to have satisfied the faithless Jews, that Christian devoutness accepted them again solely and alone from goodwill. They, who persecuted the Catholic faith and have denied the name of the Lord. . . They do not give thanks for the concessions, forget the deeds of good will, pay back this kindness with godlessness and in return for the concessions they despise us . . . As was thus ordered at the Council of Toledo and was confirmed at the general Council, no preference may be given to the blasphemers of God, for it is completely absurd, that such should have power over Christians. Nevertheless they are entrusted with public offices, which they utilise to the harm of the Christians. They have in addition wet nurses and women servants in their own houses, where they devote themselves to indescribable things, which with those, who know of them call forth revulsion and horror. Although at the general Council mentioned it was disposed that the Jews of both sexes at all times and everywhere should be distinguished from others through their clothing, nevertheless in Germany the confusion becomes ever greater, since they distinguish themselves through no clothing piece. As it is repellent, that that which was reborn through the water of baptism, is spotted through the practices of the faithless and their activity and the Christian religion is attacked through the power of the false (which would happen), if the blasphemer of the blood of Christ has the liberated in service, we order for all our brothers in the Bishopric, absolutely to suppress the mentioned and similar blaspheming of the Jews in your dioceses, churches and communities, so that they do not dare to raise their necks bent under eternal servitude, in order to revile the Redeemer. In addition they should avoid through greater strictness, that they in no way risk to discuss their practices with Christians, so that discussions of this kind give the ignorant no opportunity to slip away through error, which is to be hoped will not occur. For this you should, if necessary, turn to the worthy law for support." ^[360]

As one sees, Pope Gregory IX complains bitterly about the ingratitude of the Jews, who answer kindness with reviling, and poison the conscience of Christians, persecute the Catholic faith, place themselves against the Christians when they occupy public offices, and carry out actions which are despicable and terrible. In short, they do the same as always in the course of the past nineteen hundred years. Therefore it is very praiseworthy, that the determinations of the Council of Toledo, which were confirmed through the Ecumenical (Lateran), were carried out, the Jews excluded from public offices and that they should live in eternal slavery. The wild beast is laid in chains as a result, so that it can cause no harm. One sees that this time in Germany, where the laws of the Councils mentioned, were not fulfilled, the beast was freed, and caused harm in the shadow of tolerance.

The Popes thus lead the defence of Christian society against the Jews, and that should really be their actual task, to defend their sheep against the cunning of the wolf and not to deliver them to it. May the Jews only not come and make the Church responsible for what has occurred to them in the course of history, for they provoked this action through their ingratitude and their Imperialist activity. Without doubt Holy Church had and has like the peoples attacked always the right to defend itself in a correct way. If the Jews do not wish to bear the consequences of their attacks, they must cease them.

When Pope Martin V ascended the Papal throne, he was influenced by the intrigues of the Jews, who represented themselves as victims of the Christians and now followed a policy of tolerance fateful for Christians. Therefore the Pontifex Maximus soon saw himself compelled, even if only seemingly, to alter the course, since the clergy dissatisfied with his policy urged him to this.

Whatever the reason may have been for the change in the conduct of the Pontifex Maximus, his renowned Bull "Sedes Apostolica" gives an idea of how the Jews accepted

[360] Pope Gregor IX., Bull Sufficere Debuerate of 5th March 1233. Compilation of the Bullarium Diplomatum et Privilegiorum Sanctorum Romanorum Pontificum, Taurinensis Editio, Vol. III. 1233, Page 479.

the protection, which this Pope granted to them for a time. The Bull mentioned goes back to his policy of good-will towards the Jews, and then it is stated further: "However, we received a short time ago through credible reports knowledge to our great alarm, that various Jews of both sexes in Cafas and over cities, lands and places overseas, which fall under the jurisdiction of Christians, are obstinate of mind and, in order to conceal swindling and wickedness, wear no special sign on their clothing, so that they are not recognisable as Jews. They are not ashamed, to give themselves out as Christians before many Christians of both sexes of these cities, districts and places mentioned, who could not in fact identify them, and consequently commit shameful things and crimes, among others the crimes of Zachi, Rossi, Alani, Minfredi and Anogusi, who are baptised according to the Greek Rite and as Christians buy as many persons of both sexes, as is possible to them, then godlessly sell them further at a tenfold price to the Saracens and other unbelievers, and bring these persons as wares into the land of the Saracens or unbelievers." [361]

But the ingratitude of the Jews finds even clearer expression, if one reads what Jewry writes officially in its already quoted Encyclopedia concerning Pope Martin V: "The friendly conduct of Martin was probably to be for the greatest part attributed to the rich presents, which agents made to him. Without immediate payment nothing was wished from him. With the corresponding amount everything was easy to attain. "At the Papal court friendship ceased, if the money runs out," wrote the German ambassador at the Vatican. Whatever the motive for the Papal good-will may have been, the fact is, that it was continued under Eugen IV (1431-47), in spite of some hostile Bulls, which to a certain extent confirmed the old Jewish legislation. Especially his "Dudum ad Nostram" was hostile and contributed to creating a Ghetto atmosphere for the Jewish community. He saw himself compelled to give way to the pressure of the Spanish clergy and of the Council of Basle." [362]

[361] Pope Martin V. Bull *Sedes Apostolica*. 1425. *Compilation of Bullarium cit.* Vol. IV. S. 1425.

[362] Jewish-Spanish Encyclopedia, same edition, Vol. VIII. Word "Papas" [Popes] Page 347.

Even if one believes that the Jews bought Pope Martin V with gold, then they ought to have kept silent out of a natural feeling of gratitude and not sully his honour in such a way as they do even in an Encyclopedia through corresponding allusions. At all events, in this as in other cases the pro-Jewish policy of a Pope — contrary to the laws of the Ecumenical Councils, of the Bulls and the doctrine of the earlier Popes and Church Fathers — had once again catastrophic consequences and brought the Church and all Europe in the middle of the 15th -century close to disaster.

¶Martin V through his giving way to a half extent, unchained the beast, which through the energetic policy of the earlier Popes and Councils had been laid in chains, and simultaneously Jewry in Europe once more gained an enormous power. The great secret Jewish revolution of the Hussites, which one believed to have ended in Constance, took on giant proportions, and threatened to destroy the Church and to swallow the whole of Europe.

The alarm of the world bishoprics against the Pope increased in a form which aroused concern, and the thesis, that the Ecumenical Council stood above the Pope, gained more and more in strength. For it was said, that a man could easier fail than the entire Bishopric, and that in addition the support which God granted Holy Church, became effective through the Council and not through the Pope. Under these circumstances his Holiness was pressed, to fulfill the determination of the Council of Siena and to summon a new Ecumenical Council in Basle.

It is understandable, that in this situation, as Juan de Ragusa says, the mere word Council horrified the Pope enormously. (In *inmensum nomen concilii abhorrebat*") [363]

When the Pontifex had already summoned the Council and it was on the point of assembling, Martin V. suddenly died, and the ship of Holy Church steered upon a stormy sea under the leadership of Eugen IV, who suffered from the consequences of his predecessor.

The Synod of Basle supported the thesis approved at the

[363] Juan de Ragusa: *Monumenta Conciliorum generalium saeculi* Vol. I. Page 66.

Council of Constance, that the Ecumenical Council receives its power direct from God and represented the disputing Catholic Church. For this reason everyone of the faith and also the Pope was compelled to obey it in all questions of belief, the elimination of schisms and in Church reform. In addition it was ordered, that every Catholic and even the Pope, who did not respect the resolutions of the general Synod, should be correspondingly punished and that the Council could not be dissolved by the Pope.

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At the Council of Basle not only the doctrine approved in Constance was confirmed but it was also refused the Pope to appoint new cardinals during the duration of the Synod. The situation worsened, when the Pontifex Maximus dissolved the Council and subsequently recalled the decree of dissolution, in order to later lift it again. The Council on its side condemned the Pope and deposed him.

In the midst of this storm the Hussite revolution in Europe which was organised and financed by the secret Jews made shattering progress. All seemed lost for the Church, when divine providence as always stood by her through the work of extraordinary men, who saved her from her fate and were not only able to strengthen her unity but also to completely defeat the "Synagogue of Satan" and its great revolutionary movement in the 15th century. Among these clergy a simple Franciscan, Juan de Capistrano, particularly distinguished himself, who led the tremendous struggle, which had as consequence the complete victory of the Church over Jewry. This devout Franciscan fought the beast with his sermons and also with the sword, which he thrust into the throat of the dragon, until he had conquered it. Therefore the Jews call him the "scourge of the Jews." But we can make the assurance, that this is saying too much — St. Juan de Capistrano was the most energetic, most successful, anti-Jewish leader of Catholics after our Lord Jesus and the Apostles. The desolation which he called forth in the "Synagogue of Satan", is regarded by various Jews as the worst of all. But Holy Church has already passed its final judgement on this fighter and canonised him.

[364] Juan de Segovia: *Historia gestorum generalis synodi Basiliensis.*

St. Juan de Capistrano, who saved the Church and Europe in the 15th century, deserves to be regarded by the patriotic organisations, who at present fight against Jewry, as a guardian saint. In heaven he, who won a similar struggle, will be the most valuable interceder with God and apply himself for those who follow his holy footsteps and in the present fight to defend the Church and their nations against the Jewish Imperialism of the "Synagogue of Satan."

St. Augustine, the great Church Father, asserts and proves in his treatise on the Psalms, clearly and distinctly, that the Jews and not the Romans killed Christ.^[365]

Meliton, Bishop of Sardes in Libya and one of the most revered figures of the Church in the 2nd century, asserted: "But the Jews — as it was prophesied — rejected the Lord and killed him. Even if his death was predicted, then nevertheless his guilt was voluntarily recognised. They are lost, but the faithful, to whom Christ preached in hell, and those upon earth, participate in the triumph of the Resurrection."^[366]

St. Hippolyte of Rome, a contemporary of Origen, makes the Jews responsible for their misery and misfortune. He was a martyr of Holy Church and was canonised.^[367]

Saint Thomas of Aquinas recognised the necessity of placing the Jewish beast in chains, so that it did not cause further harm, and declared in his teaching: "The Jews must according to the Statute of the general Council, wear a distinguishing mark . . . The Jews may not retain, what they have appropriated through usury and are obligated to raise up again, those who have destroyed . . . The Jews live in eternal servitude on account of their guilt. The Lords can therefore take away from them everything and leave them only what is necessary for life, unless it is forbidden through the Holy Laws of the Church."^[368]

Without doubt the members of the "Fifth Column" who wish to condemn the antisemites, would also bring Saint

[365] St. Augustine: *Treatise on the Psalms*, Psalm 63, Verse 2.

[366] Prof. John Quasten, *Patrologie*, Madrid, 1961, Vol. I, Page 232.

[367] Prof. John Quasten. *Patrologie*. Same edition. Vol. I. Page 470.

[368] Thomas de Aquinalis: *Opera Omnia*, Ed. Pasisills, 1880 tabula 1 a-o, Vol. 33, Page 543

Thomas of Aquinas into the accusation box.

In his treatise "Adversus Judaeos" Tertullian brings grave charges against the Jews. In "Scorpiase" he asserts that "the Synagogues are the starting points for persecutions of Christians" and in "Ad Nationem" he mentions, always in connection with the events eighteen hundred years ago, but which coincide astonishingly with those of the present day: "From the Jews issue the slanders against Christians." [369]

All these blasphemous and slandering campaigns are used today as 1800 years ago especially by the false Christians or those, who have gained important positions in the clergy, in Catholic or worldly associations or in the parties of the Right, in order to destroy the anti-Communist and anti-Jewish leaders. From the secret gatherings of the synagogue emanated today also as eighteen centuries ago the Christian persecutions, which are especially directed against those, who successfully fight against Communism or Jewish Imperialism.

Jaime Balmes, the renowned philosopher of the past century, accused the Jewish merchants in France and Spain of importing Calvinist Bibles in French wine bottles, in spite of the zeal of the Inquisition. [370]

The great Church Father, St. Augustine himself, held certain slaughters of Jews for a punishment of God and made the assurance that many Jews were later crucified, because they crucified Christ. Thus Titus during the siege of Jerusalem had 500 Jews crucified daily. [371]

Origen also accused the Jews, of having nailed Christ to the cross. [372]

Pope Paul II refers in his Bull "Illius Vides" of 12th October 1535 clearly to the Jewish falsehood and condemns the Christians, who pay homage to Judaism in secret. From this important Bull we take the following paragraph: "We have received knowledge that in the greatest part of the Kingdom

[369] Tertulian: *Adversus Judaeos, Escorpiase, Ad Nationes.*

[370] Jaime Balmes, S.J.: *Protestantism in comparison with Catholicism, Vol. I, Page 466.*

[371] St. Augustine, Great Church Father. Quoted through Brother Francisco de Torrejoncillo. *Sentry against the Jews on the tower of the Church, same edition, Pages 175-176.*

[372] Origen: *De principiis, Vol. IV. 8.*

of Portugal several converts from Jewish falsity — called new Christians — return to the Rite of the Jews. . . [373]

Pope Paul IV says in his renowned Bull "Cum Nimis Absurdum" of 12th July 1555: "It is too absurd and pointless that the Jews, whom their own guilt condemns to slavery, under the pretence that Christian piety suffers and tolerates their coexistence, pay back the mercy received from Christians. Accordingly it is ordered in the holy Bull, that the Jews must wear the determined distinguishing mark and should live in Aljamas (ghettos).^[374] This renowned Pope likewise speaks of Jewish ingratitude and of the necessity of causing them to live in servitude and mentions, how they attempted more than four hundred years ago, to rule over the Christians and used the magnanimous hospitality, which those show them who tolerate them in their regions. As consequence of this he passed the command to enclose them in Almajas and ordered that they must wear the famous distinguishing mark, so that they could be identified. If this famous Pope had lived in our time, he would have undoubtedly been accused and condemned by the members of the "Fifth Column" on account of race hatred and anti-semitism.

More than seven hundred years ago, Pope Innocence IV declared in his important Bull, "Impia-Judeorum-Perfidia" as follows: "The divine falsity of the Jews, from whose hearts our Saviour did not tear the veil on account of their enormous crimes, but caused them to still go blind, as is just, do not pay heed that Christian pity only accepts them out of mercy and patiently bears coexistence with them, and commit acts of shame, which set those who hear of them, in astonishment, and fill those with terror, who receive report of it."

Since this Pope assumed, that the "Talmud" and other secret books of the Jews incited them to every possible wickedness, he ordered in this same Bull, that they should be

[373] Pope Paul III. Bull Illius vices of 12th October 1535. Caroli tificum. Amplissima Collectio. Rome 1739-1753. Vol. IV, Part I, Cocquelines: Bullarium, Privilegiorum ac Diplomatus Romanorum Pon-Page132.

[374] Pope Paul IV. Bull Cum nimis absurdum of 12th July 1555. Caroli Cocquelines, same Bullarium, same edition, Vol. IV. Part I. Page 321.

burned publicly. "In order to confuse the false Jews." [375]

Nicholaus IV, one of the Popes, who fought with the greatest energy against secret Jewry, passed against the Jews his famous Bull "Turbate Corde", in which he exhorted the Inquisitors, clergy and worldly authorities, to proceed with zeal against them and also against those, who defend, favour or conceal them. This Bull was one of the firmest foundations of the Holy mediaeval Church in the struggle against the "Jewish Fifth Column" in Christianity, whether it was now a matter of clergy or laymen or they were recognised as secret Jews or their accomplices or protectors. Thus anyone needed only to protect a secret Jew or heretic, in order to be prosecuted by the Papal Inquisition. One will understand, that while the Popes gave their support to the determinations of these and similar Bulls and the already studied Laws of the Councils of the Lateran, the Jews found it difficult to penetrate into the Christian citadel. Only when Martin V and Leo X did not heed these Bulls and Councils, could the "Synagogue of Satan" at first transiently and later more definitely, divide Christianity.

From this interesting Bull ("Turbate Corde") we take the following: "With troubled heart we hear and bring to mind that many of those converted from the error of Jewish blindness to the light of Christian faith, have fallen back into their former falsehood. Also many Christians have denied the Catholic faith and exchanged it for the Jewish rite, which must be condemned . . . proceed with emphasis against all who make themselves guilty of this crime, against the heretics and their promoters, protectors and defenders. As far as the Jews are concerned, who have occasioned Christians of both sexes to their revolting rite or draw them over, they must be punished as they deserve." [376]

The Jewish authors explain, that these Christians converted to Judaism were in general descendants of the converts,

[375] Pope Innocence IV. PP., Bull Impia Judaeorum perfidia of 9th May 1244. Caroli Cocquelines. Same Bullarium, same edition, Vol. HI, Page I, Page 298.

[376] Pope Nicolausa IV. Bulle Turbate corde of 5th Sept. 1288. Caroli Cocquelines, same Bullarium, same edition, Vol. III, Part II, P. 52.

who were baptised in childhood and were later secretly introduced into Jewry.

Since we must close this work, we see ourselves compelled not to quote from countless Bulls of the most famous Popes, which condemn repeatedly Jewry or which represent an important episode in the enormous centuries long struggle of Holy Church against the Jews. In the following part of this book we will study further important documents. We leap over in a moment a great space of time and place ourselves almost in the present. In the following we will reproduce what Jewry says officially in its quoted Encyclopedia about Pope Leo XIII, a genius of modern time: "Leo XIII (1878-1903) was one of the most famous Popes, but never forgave the Jews, that they supported Italian and European Liberalism in general. He placed them equal with the Freemasons and usual revolutionaries and supported the anti-Jewish reactionaries in Austria and France." [377]

Here we have once again the firm conduct in the defence of Holy Church and of the Christian world by one of the greatest Popes of all times, who clearly knew the Jewish problem exactly and made the Jews responsible for Freemasonic activity, which played an important role with the Liberal revolutions.

The elaborations in this and the remaining chapters of this volume suffice in order to prove that the members of the "Fifth Column" in the clergy, by their condemning race hatred and anti-semitism, wish to bring into the accusation box not only our Lord Jesus and the Apostles but also the Church Fathers, the most renowned Ecumenical and provincial Councils and the most respected Popes — to put it briefly, the entire Church. Their infamous intentions are incited through the ignorance which unfortunately prevails in the clergy, which does not know the true Church history. These Judas Iscariots of the 20th century believe under shield of this ignorance to catch in their mousetrap the most devout and good-willed Church dignitaries. But we know that divine providence will prevent such a terrible crime and will never allow, that its

[377] Jewish-Spanish Encyclopedia, same edition. Vol. VTII. Word "Papas," Folio II on Page 351.

Holy Church is silently condemned by its own dignitaries. We have — following the example of St. Bernhard — held it necessary, to contribute with our grain of sand, so that the victory of the conspiracy will be prevented, according to the old motto: "God helps those, who help themselves."

The mere fact, that the Holy Chair would contradict the doctrine established by Holy Church in the way and manner revealed by us and would declare, that the "infamous Jews" are loved by God, as the "Synagogue of Satan" plans in the shadows, as well as give way and conclude an alliance with them, which neither our Lord Jesus nor the Apostles, nor Holy Church did in almost twenty centuries, would be not only a visible degradation and simultaneously condemnation of the doctrine and the policy of our Saviour, of the apostles, the Popes, Saints and Councils, who fought so much against the "Synagogue of Satan", but would bring the Church into a false position. Her enemies could then prove, that, what she once held for bad, is now good, and what was once black, is now white, which would have catastrophic consequences as one can easily imagine. But this cannot occur. The faithless Jews, who already believe they control the Holy Chair and base themselves upon a group of cardinals and prelates, which is strong enough in order to destroy the essential tradition of the Church and to open the doors to Communism and to carry out reforms, which prepare the decline of Christianity and hasten the fall of the free world, do not reckon with the fact that God supports His Holy Church, among whose dignitaries a present day Ireneus, Athanasius, Chrysostom, Bernhard or Capistrano will arise, who with help of divine providence, will once again save her from the storm.

CHAPTER FORTY-THREE

JEWISH-CHRISTIAN BROTHERHOODS, FREEMASONIC LODGES WITH A NEW STAMP?

The Jews have murdered millions of Christians in the Communist states and still do it today. They have imprisoned millions more and enslaved them. Everywhere they organise revolutionary movements and civil wars, which constantly call forth cruel bloodshed. And since all criminals have a panic-stricken fear of punishment, they attempt by squandering millions of dollars in the Free World to avoid that the natural anti-Jewish revolution becomes strong, which prevents the triumph of the Communists through an effective attack at their head, and in order to additionally make it impossible for them to punish the guilty and to prevent that they cause mankind so much evil.

In order to prevent that mankind can defend itself effectively against its deadly enemies, they found brotherhoods or associations for Jewish-Christian friendship with enormous expenditure of money in all countries. In the Communist world it is not necessary to squander money upon such bagatelles, for every Christian attempt at defence against the Jews is explained as Antisemitism and punished by the Soviet Courts as also by those of the Satellite states as counter-revolutionary crime and in grave cases punished with death or in lesser ones with long imprisonment.

In the U.S.A. even mixed churches have been founded, where Jews and Protestants unite. The same is now intended with some modifications, to be transferred to Catholicism with help of the secret infiltration into the clergy, which allows them to have dedicated agents there.

Generally these Jewish-Christian brotherhoods or associations are founded under the twofold protection of a Jewish rabbi and of a Catholic cleric. In fact, they flatter and deceive many priests and dignitaries of the Church, win them over with attentions and presents or exert pressure upon them in different manner and compel them to give way, without many knowing the real intentions, which they pursue with these Jewish-Christian brotherhoods or associations. But it is beyond doubt, as the Holy Inquisition and all dignitaries of the Catholic Church, established who have learned the problem in the course of centuries, that all priests and dignitaries, who constantly join in the game of the "Synagogue of Satan," must be suspected as being secret Jews, for whoever supports the worst enemies of Christ and even denies the truth and deceives the Christians, must be one of those Jewish enemies of Christ, even if he also conceals his wickedness with the soutane or even the cardinals hat. If one assumes of an individual, who constantly supports a band of thieves and murderers, that he belongs to the band or is at least their accomplice, then it is also logical, that those, who in the clergy even set their churchly career at stake, by their supporting the wickedest band of criminals and thieves, which has ever existed in the world, be held to be members of the dark band. With aid of their accomplices in the clergy, who deceive many of the true faith, it is successful for the Jews, to found these Jewish-Christian brotherhoods, whose apparent harmless aims among others, are as follows: "I. To teach Jews and Christians, with mutual respect and honest friendship, to maintain brotherly relations to one another. II. To further a better understanding and mutual respect between Jews and Christians. III. To strengthen the spiritual approximation between Jews and Christians. IV. To promote the knowledge of the mutual confessions of faith, traditions, culture and ways of life. V. To strive for brotherly love in both groups, which rests upon learning to know each other mutually and constant intercourse." And then it is declared in astonishing manner: "VI. Parallel to the already mentioned intentions Judaism and Christianity should unite in their spiritual ideals their forces against the constant offensive of present day materialism, which unites the spiritual or ideal values, which we Jews and Christians have always asserted in

the course of centuries", etc.

These aims are apparently admirable and suited to capture well-meaning people, who do not know the Jewish problem, however, in secret they conceal deceit and lies, the favourite weapons of the sons of Israel. A fair dose of cynicism is necessary, in order to assert that the Jews must unite with the Christians, in order to fight against present day materialism. For, as was already proved in this work, the Jews are the principal spreaders of this materialism. No less cynical must one be, in order to declare, that the Jews wished for brotherly relations with the Christians. This they must first prove and free the unfortunate Christians, whom they have imprisoned both in the Soviet Union as also in the other Communist states and caused to live in hard servitude, and cease to murder them. In reality the Jews and their accomplices in the Catholic clergy wish to capture the incautious with these Brotherhoods and make them into satellites of Jewry, so as later to use them as tools for attacking and destroying the anti-Communist or Nationalistic Catholic organisations, which defend their country and their religion from the blows of Communism, of Freemasonry and in general from the secret Jewish power, which directs the two already mentioned organisations. Against facts there is no argument: From the report No. 5 of the year 1960 according to our calendar and 5720 of the Jewish calendar, which was published by the Jewish-Christian Brotherhood in Costa Rica, from which we take some of their very brotherly and harmless aims, we now give the following information about their activity and that of similar brotherhoods.

Costa Rica: "Pater Idoate reports to us concerning anti-semitic movements and retaliatory actions, February-March 1960. 1. the antisemitic movements, which have appeared regularly and periodically during the last months in different parts of the World, have also occurred hesitantly and artificially in our beloved Costa Rica. . . 2. The Jewish-Christian Committee has resolved, to speak out publicly against them. Our President (the priest Francisco Herrera) sent to the press a declaration of principles by a party, from which a not only unjustified anti-semitic conduct emanates but which is also contrary to the ordinations of God and Christian demands. . . 3. This protest of our brotherhood in the name of their Presi-

dent, had a great effect upon society in Costa Rica ... and called forth a succession of magnificent manifestations in support of the unjustly attacked Jewish cause. . ."

Uruguay: "The Jewish-Christian Brotherhood in Uruguay has sent various interesting newspaper cuttings from Montevideo, which illustrate in a detailed way the splendid demonstrations of solidarity, which took place there in large theatres, in order to reject the anti-semitic manifestations."

It thus becomes clear, what the real aim of these Associations of Jewish-Christian rapprochement is: to capture the greatest possible number of Catholics, who are to serve the Jews as blind tools in combating and destroying the political movements of other Catholics in defence of their country, the Church and mankind.

These associations are similar to the former Freemasonry lodges, for there also the brotherhood of the peoples, peaceful coexistence of the various confessions of faith, a friendly Jewish-Christian rapprochement, was discussed, but in reality the domination of the Jews over Christians was achieved.

Also in the Freemasonic lodges the Jews made use of Catholic priests, abbots, bishops and even cardinals, who as Freemasons served as bait, so that honest Catholics fell into the trap. The years pass, but the classical tricks of Jewry remain the same.

In the same way and manner they fooled the incautious with the enticements of Freemasonic banquets and feasts with glittering speeches about friendship and brotherhood, while the Jews, who secretly directed Freemasonry, used these masses for infamous aims and could reckon with the Freemasonic Catholic clergy, who stand in service of Jewry, exactly as upon the clergy, who today lead these apparent movements of Jewish-Christian friendship.

Finally in these societies of Jewish-Christian rapprochement and friendship, it is assured that the Jews explain their religion and their thought to Christians and show them books and brochures — even forgeries of the "Talmud", so that the naive Catholics do not regard the Jewish religion as something bad but as equally as good or even better than the Christian. The Jews swindle them, just as the Freemasonic Jews did with the

neophytes of the first Freemasonic degree, to whom they introduce a harmless doctrine, which has nothing to do with that, which they follow in the highest grades and still less with the real intention of the Jews, who direct this Freemasonic sect. This intention is never revealed to the Christians, who serve them as satellites and tools.

The Jew was always the father of lies. It is only incredible, that there are so many simpletons, who always fall again and again into his net.

Chapter Forty-Four

FRIENDLY JEWISH-CHRISTIAN APPROACHES

If Holy Church concludes an alliance with Jewry, then it would contradict itself and lose its respect in the eyes of the faithful, since it would offend against the determinations of other Councils of the Church, Bulls of the Popes, who define the doctrine and unified theses of the Church Fathers, as we have already seen. But in the following we will investigate, whether it is not at least possible to come to a rapprochement with Jewry and if possible to at least conclude an armistice in this thousand year old struggle. When we spoke of the conversion of the Jews, we have already seen, how they use such a sublime striving of the Church only as cunning propaganda in Catholic circles, in order to create an atmosphere of sympathy. In its protection they then attempt to attain through deceit, concessions, which may certainly seem harmless at the moment, but have fateful consequences for Holy Church and the Christian world. It is not far away, when the Jewish agents in the hierarchy of the Church will raise anew at the next Ecumenical Council the problem of the conversion of the Jews and as a result create an atmosphere of sympathy, which makes it possible for them to seduce the Holy Synod to resolutions, which are extremely dangerous for the future and the constancy of Holy Church.

As one has experienced, they attempt to put through a kind of Statute, in which the relations between Jews and Catholics shall be laid down, on the foundation that the Jews do not attack Holy Church and the Christians do not attack Jewry. But although such a proposal may seem clever for those who are not familiar with the Jewish problem and especially

for those, who do not grasp it in its entire range, but are also timid and hence tend to form their image of the world according to their own wishes, on the basis of a beautiful peace, in which the so mighty Jewry allows Holy Church to live peacefully and would not fight against her. At least now must we learn from history and recall to ourselves, that Jewry never keeps its alliances, swindles everyone and promises what it has no intention of keeping and concludes agreements which it violates as soon as it is favourable, solely and alone to weaken its opponent.

The classical tactics of Communism, which in fact consists in never fulfilling its agreements or alliances, is only one revelation of the Jewish policy of lies and of swindling. This is also not remarkable, for Marxist Communism was conceived by Jews, organised by Jews, directed by Jews and is the greatest work of modern Jewry. If no one, who holds himself to be rational, believes the word of a Communist or trusts to agreements and armistices with the Communist, because their fatal consequences are already known, with equal or even greater justice must every armistic, peace or agreement with Jewry be regarded as useless, since it is the father of Communism and the instigator of its fake policy, which distinguishes itself by not fulfilling international agreements.

From Jewish sources one knows that it is only desired to attain with this statute planned in dark synagogues and high circles of Freemasonry, that the relations between Christians and Jews are regulated and that it will be laid before the next Ecumenical Council by the agents of Jewry in the higher clergy, so that Jews and Christians obligate themselves not to mutually attack each other, and thus the hands and feet of Catholics will be bound in the defence of their nations or their Christian families against the destructive activity of Jewry, which on its side apparently does not attack the Church and Catholics directly, but will do it with its classical system, of casting the stone and concealing the hand. For this it uses Freemasonry, Communism and other revolutionary sects, which serve this purpose. Put briefly, while the "Synagogue of Satan" will continue to attack Catholicism and the Free world through their Freemasonic, Communist, etc., sects and will hypocritically announce that it has nothing to do with this

and that it is innocent of their deeds, it will be successful for it to bind the hands and feet of Catholics, so that they do not even have the possibility of defending their natural human rights against the Jewish conspiracy, which — when once the Christian defence is crippled — finally destroys everything. While therefore the Christians held the time limit agreed upon, the friendly rapprochement or the concluded peace, they were violated by the Jews, who would use the self-chaining of the Catholics, in order to easier control them and to be able to attain their goal — the destruction of Holy Church, the annihilation of its clergy and the enslavement of mankind.

All these Jewish wiles are to be traced back to the fact, that they have become alarmed at the anti-Communist movements, which have arisen in the U.S.A., in Latin America, in all countries of Europe, in the Islamic world, in the other states and especially in North America. If these movements unite, they can save the world from the Communist danger and Jewish rule, for many are aware that behind Communism, Freemasonry and behind every action, which is directed at the destruction of Christian civilisation, stands Jewry as head of the octopus, which must be destroyed, if one wishes to effectively defeat the arms — Communism, Freemasonry, Socialism and the other sects. For if the head of the octopus is not attacked, the arms can grow again.

The knowledge of the existence of these political defensive movements, which in many places, especially in the U.S.A., in spite of constant slanders, which the Jewish press and propaganda sling against them, which describes them either as Fascistic, clerical or Nazistic, take on significant extent, Jewry is most of all disturbed so that efforts are being made by it for a world-wide campaign not only in the bosom of the Catholic but also of the Protestant or other-thinking confessions and in other social domains. This movement will apparently conclude alliances between Jews and Christians bring about apparent approaches between the one and other, which could deceive only the believing Christians and men in general concerning the character of the real head of the conspiracy, so that they avoid attacking it and the latter can lead with force to the final victory: the ultimate triumph of Jewish-Communist slavery.

History has shown us, that if the head of the dragon, i.e., Jewry, is effectively attacked and destroyed, this has neither time nor possibility while on the defensive to organise revolutions or to successfully carry out its destructive activity. Thus the Jews who wished to survive, had neither time nor rest in the critical moments of the Visigoth repression to organise heresies. The same was the case in times, when they were effectively repressed through the Inquisition and Jewry had to vanish. In order to be able to conveniently carry out their revolutionary activity, the Jews must be certain that no one attacks them, and they avoid losing energy and money for their own defence, which they need for the revolutionary action in enslaving of the world. Therefore they have sought means and ways, so that they do not attack the Christians in their own defence and have conceived all these cunning proposals of rapprochement and Jewish-Christian friendship, mixed societies, non-aggression pacts, etc.

If in the apparent attempts of Jewry, to attain a reconciliation between Jews and Christians, one saw only a slight possibility of honesty, of getting to know one another better and of sitting at the negotiating table, in order to clear friction out of the way and at first to attain an approach and a lasting peace, we would be the first, who accepted this proposal of understanding and of peace. Naturally this must not in any form contradict the statutes of the Popes, Church Fathers or of the Holy Councils. But unfortunately one knows only too well, and we have also proved it in this book, that Jewry always uses this apparent good will and these offers of friendship or rapprochement in order to weaken and cripple the defence of those who allow themselves to be deceived by its promises and fall into the traditional centuries old trap.

If anyone doubts and believes that this criterium is exaggerated, then we give them the possibility of experiencing it themselves. If the Church dignitaries, who serve the "Jewish Fifth Column" in the Church as tool, stand for a rapprochement and that non-aggression pact, which is intended to promote the peaceful relations between Jews and Catholics, it would first be essential to examine the honesty of Jewry and to demand in relation to possible negotiations revealing proofs that the Synagogue is really resolved, not to attack Holy Church or

the Christian nations, and also not to violate the natural rights of the peoples or to attempt to destroy Christian civilisation. If Jewry in this respect gave clear proofs of its honesty, negotiations could be carried on with some prospect of success. But there is only one way for Jewry to prove, that it really wishes for a reconciliation, close approach and peace: It must be prepared to immediately put into effect the following measures:

Effective, dissolution of Freemasonry all over the world and abandoning of its anti-Christian action.

II. Effective dissolution of the Communist, Socialist-Marxist parties and those controlled by Freemasonry, which fight in order to undermine Christian institutions and to lead the Christian states openly or secretly into the Socialist dictatorship of Jewish Communism.

III. Direct holding of free elections in Russia, Poland, Cuba, Czechoslovakia and the other Christian lands, which are cruelly tyrannised by Jewish Communism, as well as in China, where thousands of Christians live under repression. Direct reform of the constitutions of these states, re-establishment of freedom, among other things of freedom of religion, cessation of atheistic and materialistic propaganda, with which the Jews poison the conscience of the young generation of Christian families.

IV. Immediate withdrawal of the Jewish-Russian troops from the east European lands, which they have occupied.

If the Jews proved through the really honest carrying out of these measures, that they long for a friendly approach to Holy Church and to Christianity in general, we would be the first, who wished that negotiations be opened for bringing both sides together, and we would give congratulations on this most important step on the way to world peace. This would prove that finally the hearts of the Jews were softened, as prophecy of their future conversion to the religion of our Divine Redeemer.

But if they on the contrary come with their deceit and make the assurance that Communism is not a Jewish cause, that there are Communist and anti-Communist Jews, that they neither control nor lead Freemasonry and that they cannot prevent, that these sects continue to attack Holy Church, if they

say that they can do nothing in order to liberate the Christian peoples from the Jewish-Communist yoke, through which the Christian Churches are also destroyed and persecuted, then one will clearly see, what the Synagogue intends with its apparent approaches, with an armistice and a mutual Pact, which is intended to establish the Christian-Jewish relations. Then it would be clear, that with this lying proposal they solely and entirely wish to bind the hands of Catholics, so that they do not attack the head of the dragon (Jewry), while its claws (Communism, Freemasonry, Socialist parties, etc., etc.) continue their destructive work against Holy Church, Christianity and the Free World.

"Non praevalent." It stands written in the divine Gospel that the gates of Hell shall not triumph. It lies in us to defend ourselves; and with Gods help we will do it.

